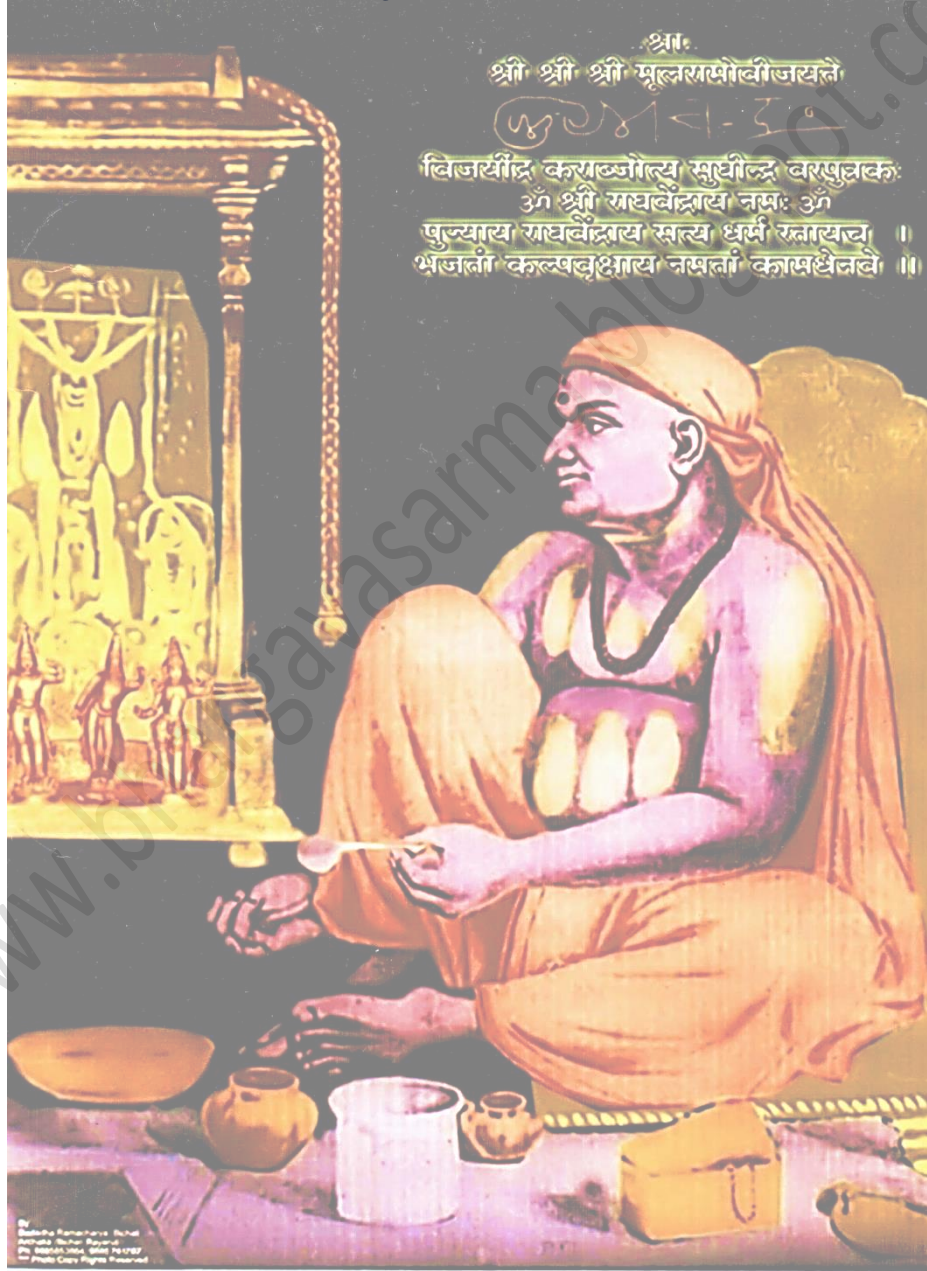




## **Sri Raghavendra Theertharu**

**(Mantralaya Guru Sarvabhouta)**

पूज्याय राघवेन्द्राय सत्यधर्मरताय च।  
भजतां कल्पवृक्षाय नमतां कामधेनवे॥

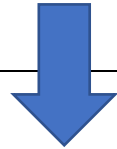


Original Style (photo) Of Sri Raghavendra Theertharu

RAGHAVENDRA is a unique & matchless heritage. Verily a Divine & Royal Lineage. A Devatha from Sathyaloka (Shankukarna-Prahlada-Bahlika-VyasaRaja-Raghavendra). To describe Sri Guru RaAyarU "kEna sHakyate" Rayaru charitre, mahime, gunastavana never ends; our capacity to describe him is limited & when our limit is reached, we abandon it half way.

With all humility and humbleness, I submit a minuscule likhitha seva of this arbhaka at the lotus feet of Mantralaya Guru Saarvabhoma Sri Raghavendra Swamy antargata Sri BharatiRamana MukhyaPrana antargata Sri MoolaRamachandra Devaru. Yatha-shakti, Yatha योग्यता, Sri GuruRaayara chintana.

## **RaAyArU – A cursory glance**



### **Moola Roopa: Shankukarna**

Avathara:

- Prahlada (Krita Yuga)
- Baahlika (Dwapara Yuga)
- Vyasaraja/VyasaRayaru (Kaliyuga)

Lineage in Current birth:

Manetana: Powsthika Vamsada "Beegamudre"

Gothra: Gautama;

Great Grand Father: Sri Krishna Bhatta

Grand Father: Sri Kanakachala Bhatta

Father: Thimmana Bhatta

Mother: Gopikamba

Sister: Venkatamba

Brother: Gururajacharya

Birth: 1595 A.D – Manmatha Nama Samvatsara

Phalguna Sukla Saptami - Guruvara (Thursday)

Birth Star: Mrugasira;

Birth Place: Bhuvanagiri (near Chidambaram in T.N)

Poorvasrama Nama: Venkatanatha

Aksharabhyasa: 1597-1598 (Hevalambi)

First Teacher: Lakshminarasimhaacharya (B' in-law)

Upanayana: 1602 (Subhakruthu naama samvatsara)

Education: At Kumbhakonam

Vidya Guru: Sri Sudheendra Theertharu

Marriage: 1614 (AnandaNama Samvatsara)

Wife: Saraswathi Bai;

Son: Sri Lakshminarayanacharya;

Direction for Sanyasa Sweekaara:

Goddess Saraswathi Devi (Swapna)

Sanyasa Sweekara: 1621

(Durmathi-Phalguna-Suddha Bidigi)

Aasrama Nama: **Sri Raghavendra Theertha**

Guru Lineage:

- Sri Surendra Theertharu;
- Sri Vijayeendra Theertharu;
- Sri Sudheendra Theertharu;

Aasrama Sishya: Sri Yogindra theeratharu;

Favourite Musical Instrument: Veena;

Titles of Sri Raghavendra:

- Parimalaachaarya;
- Mahabhashya Venkatanathaacharya;
- Veena Venkanna;

Longevity of Sri Raghavendra:

- 76 years - Physically present on Earth
- 100 years - Physically present inside the Brindavana
- 300 years - Tenure in Brindavana (without physical form)
- 700 years - Influence (Mahima) of Rayaru and his literary works (visesha sannidhana)

Brundavana Pravesa:

[Virodhi Nama Samvatsara - Sravana Bahula Bidigi  
Friday, 11th August, 1671]

Unique Brundavanas' of Sri RaAghavendra Swamy

- Moola Brundavana at Mantralayam;
- Ekashila Brundavana at Bhikshalaya (Bichhali);
- Sarpapeeta Brundavana at Vadavar (Vadavanthangarai);
- Moorthi form at Nanjangudu;

Mantralaya GramaDevata: Maanchalamma Devi

ThapoSthala: Panchamukhi (Ganadhala near  
Mantralayam)

Literary contribution:

Sri RaAyar was an extraordinarily brilliant writer credited to have authored more than forty divine works, majority of which are commentaries (vyakhyana) on the works of Sri Madhvacharya, Sri Jayatheertharu and Sri VyasaRajaru, Vedas and Upanishads.

Sri GuruRaayar wrote Nyayasudha Parimala one of the most popular commentaries on Nyayasudha of Sri Jayateertharu. It is because of which Sri RaAyar is called > Parimalacharya;

His independent works include famously...

- prātaḥ saṁkalpa gadyam
- sarvasamarpaṇagadyam

- daśāvatāra stuti
- BhattaSangraha
- srī rAmachAritramaMjari
- Śrī kṛṣṇacāritramamjari
- Maruthi (Hanuma) Stotra (Suladi)
- eKasloki sUndAraKaNdA
- nadī tārataṃya stotram
- śrī rājagopāla stuti

and his music compositions famously...

Indu Yenage Govinda... in Kannada and  
Maruta Ninnaya Mahime, also in Kannada which is a Suladi.

Composer of Sri Raghavendra Sthothra:

Sri Appannaacharya (Bichhali)

Location of Moola Brindavana: Mantralayam (Manchali)  
[Kurnool Dt. (A.P) on the banks of river Tungabhadra]

Popular slokas of Sri Raghavendra Swamy:

पूज्याय राघवेन्द्राय सत्यधर्मरताय च।

भजतां कल्पवृक्षाय नमतां कामधेनवे॥

मूकोपि यत्प्रसादेन मुकुंद शयनायते

राजराजायते रिक्तो राघवेन्द्रं तमाश्रये ॥

दुर्वादिध्वांतरवये वैष्णवेदीवरेंदवे ।

श्रीराघवेन्द्रगुरवे नमोऽत्यंतदयालवे ॥

ಪೂಜ್ಯಾಯ ರಾಘವೇಂದ್ರಾಯ ಸತ್ಯಧರ್ಮರತಾಯ ಚ |

ಭಜತಾಂ ಕಲ್ಪವೃಕ್ಷಾಯ ನಮತಾಂ ಕಾಮಧೇನವೇ ||

ದುರ್ವಾದಿ ಧ್ವಾಂತರವಯೇ ವೈಷ್ಣವೇಂದೀವರೇಂದವೇ  
ಶ್ರೀರಾಘವೇಂದ್ರಗುರವೇ ನಮೋತ್ಯಂತದಯಾಳವೇ ||

ಮೂಕೋಪಿ ಯತ್ಪ್ರಸಾದೇನ ಮುಕುಂದ ಶಯನಾಯತೇ  
ರಾಜರಾಜಾಯತೇ ರಿಕ್ತೋ ರಾಘವೇಂದ್ರಂ ತಮಾಶ್ರಯೇ ||

Raghavendra Astakshari: Om! Sri Raaghavendraaya!  
Namah!

ಓಂ! ಶ್ರೀರಾಘವೇಂದ್ರಾಯ ನಮಃ

### Notes...

Sri Sudheendra Theertharu was VidyaGuru of Sri Raghavendra Theertharu in his poorvasrama and from whom Sri Raayaru took sanyasa deeksha and subsequently peetadhipathya.

"Vijayeendra karaabjottha "Sudheendra Varaputrakah" (Sri Raghavendra Stothra);

It was quite incidental that Saint Sri Vijayeendra Theertharu, Guru of Sri Sudheendra Theertharu and Parama Guru of Sri Raghavendra Theertharu was a beloved disciple of Sri Vyasarayaru (previous incarnation of Sri Raghavendra Theertharu) and a contemporary of Saint Sri Vadi Raja Theertharu.

"Sri Raaghavendra Vijaya" is biography of Sri Raaghavendra Swamy authored by Sri Narayanacharya nephew of Sri Gururajaru in his poorvaasrama.

**Raghavendra, an ascetic par excellence – DaivaAmsa Sambhoota, ParamaHamsa Parivrajakacharya, one of the most acclaimed Saints, a true and pious SadGuru, a role model king of ascetics – RajaAdhiRaAja Guru SaArvabhoma,**

For a novice understanding of the glory, significance and merits of Mantralaya Guru Sarvabhoma Sri Raghavendra Swamy,



you must read an eBook (link given below) published from my desk, a commentary on MANTRALAYA MAHAPRABHU – SRI GURU RAYARU, the contents of which are...



श्री मन्मूलरामो विजयते

ಶ್ರೀ ರಾಘವೇಂದ್ರಾಯ ನಮಃ

Dear Sri GuruRayara SadBhaktas, Namaskara,

With Sri GuruRaayara prerana, anugraha, as per my yogyata, yatha-shakti, poorva janma sukruta, during the last 15 years (specially, during Sri Rayara Aaradhana Parvakaala) made minuscule attempt to write and publish few articles on Sri GuruRayara Vaibhava for novice understanding under the label MANTRALAYA MAHAPRABHU. List is as follows...

**List of articles published during Sri Raghavendra Swamy Aaradhana Mahotsava Parvakaala**

1. The journey of ChaturyugaMoorti Sri MoolaRama Devaru.
2. The journey of Sri Raghavendra Swamy (Shankukarna)  
[A Devatha from Sathyaloka - Raghavendra verily a Divine Royal lineage]
3. Rayaru – A cursory glance (Summary of His profile)
4. sarva vidyappravino~nyo raghavendranna vidyate
5. Mantralaya Kshetra Darshana.
6. Bhikshalaya (Bichchali) Kshetra Darshana.
7. Sri RaghavendraTheertha Virachita Stuti-Stothra (Sangraha)
8. Sri Raghavendra StotraRatnaMaalika (Sangraha)
9. SRI GURU RAAGHAVENDRA SLOKA TRYAM (commentary)  
(Glory-Significance-Merits-Anusandhana - Aadhyaatimka chintana)
10. Unique Brundavanas of Sri Guru Rayaru
11. Raghavendra – A unique and matchless heritage



12. Sri Raghavendra Vaibhava

13. Sri Raghavendra Mangalashtaka (Commentary)

All the above have been consolidated and converted in to an eBook (PDF) titled...

**MANTRALAYA MAHAPRABHU - Sri Guru Raayaru** (eBook)

By [bhargavasarma \(nirikhi krishna bhagavan\)](#) - PDF Link...

<https://archive.org/details/mantralaya-mahaprabhu-sri-guru-raayaru>

Sri KrushnaArpanaMastu

Sri GuruRaajo Vijayate

Hari Sarvottama – Vaayu Jeevottama

nAhAm kArtA hAriH kArtA

Shankukarna (Pahlada-Bahleeka-VyasaRaja...) started last leg of his journey on Earth by taking his fourth birth as Venkatanathacharya (Raghavendra Poorvashrama naama) specially to worship Sri MoolaRaama Devaru as per his soul desire in his Moolarooopa.

**Shankukarna > Pahlada > Raghavendra**

श्री नृसिंह पुराणद वचनदंते...

शंखुकर्णख्य देवस्तु ब्रह्म शापाश्च भूतले ।

प्रह्लाद इति विख्यातो भूभार क्षपणे रतः ॥

स एव राघवेन्द्राख्य यति रूपेण सर्वदा ।

कलौयुगे रामसेवां कुर्वन् मंत्रालये भवेत् ॥

ಶ್ರೀ ನೃಸಿಂಹ ಪುರಾಣದ ವಚನದಂತೆ...

ಶಂಖುಕರ್ಣಾಖ್ಯ ದೇವಸ್ತು ಬ್ರಹ್ಮ ಶಾಪಾಶ್ಚ ಭೂತಲೇ ।

ಪ್ರಹ್ಲಾದ ಇತಿ ವಿಖ್ಯಾತೋ ಭೂಭಾರ ಕ್ಷಪಣೇ ರತಃ ॥

ಸ ಏವ ರಾಘವೇಂದ್ರಾಖ್ಯ ಯತಿ ರೂಪೇಣ ಸರ್ವದಾ ।

ಕಲೌಯುಗೇ ರಾಮಸೇವಾಂ ಕುರ್ವನ್ ಮಂತ್ರಾಲಯೇ ಭವೇತ್ ॥

(above sloka from Sri Narasimha Purana indicates Sri GuruRaayaru's lineage from Shankukarna > Prahlada...)

For those who surrender at hIS lotus feet, take shelter in him, worship/serve Him with all humility, sincerity and devotion, hE will become,

"Bhajataam kalpavrukshaAya - namataam kaAmadhenave"

for those who worship him He is KALPAVRUKSHA;

for those who chants (Namataam) his divine name He is KAAMADHENU;

hE is like VajraAyudha for his devotees' heap of obstacles/aberrations,

"agHaAdrisaMbhedanadrisHtivaJraha..."

Sri Rayara divya drushti is like VajraAyudha and by darshana of Sri Rayaru the effect of our bad deeds/accumulated sins, our miseries will get vanished like,

" tAddarsHanaM duritaAkaAnanadaAvabHutaAm "

like a wild forest fire destroying the forest;

hE has totally mastered and have control over the senses;

hIS glory/merits are beyond perception of a common man;

"agamyamahimaa loke raaghavendro mahaayashaaha"

hE is always a well-wisher of well-being of society/devotees and bestower of abundant wealth and prosperity – Atula Vibhooti;

RajaAdhiraja Guru SaArvabhousma Sri RaAgHavendra Swamy the king of ascetics, an epitome of auspicious attributes, may He bless us with prosperity which is firm and everlasting.

Well-wisher of society, Sri Raghavendra Swamy is a great divine and gifted soul destined to provide solace and succor to millions of needy people.

He is...

- A helping hand to the needy;
- a remedy to the suffering;
- a consolation to the grieved;
- a healer to the sick;
- Bhava Roga Vaidya (doctor of humanity)
- Sri Guru Raayaru is Mr. Dependable to the common man.

Had **PrahladaRaayaru** been selfish and returned back to Vaikunta when he was called by none other than Bhagavantha in the form of Lord Narasimha what would have happened?

But Prahlada Raayaru didn't do that. He politely refused and instead preferred to stay back on earth propagating the divine culture and bhakti of ParamaAtma SriManNarayana.

Sri Prahlada Rayaru is Bhakti-Vibhootiroopa of Bhagavanta. Sri Krishna says in Bhagawadgita that He is Prahlada among the devoted.

He is one of the greatest devotees of Vishnu, Parama Bhaagavatottama. He (**Shankukarna**) is Vishnu Parivaara Devata having visesha Vaayu aavesha.

Sri Guru Raayaru is verily an incarnation of Bhakta Prahlada (Prahlada Raayaru) whose Apratima Vishnu Bhakti has been mentioned by Sri **Madhvacharya** in his scripts;

Worshipping Sri Guru RaAyaru is Hari Preeti. Only such of those who follow the footsteps of Sri Guru Raayaru will get the Grace of Lord Narasimha. Bhagawan Vishnu will not get pleased if His devotees are ignored/disrespected.

Several Daasa Sreshtas including Sri Vijaya Dasaru have worshipped and extolled the glory of Sri Guru Raayaru. There is no exception that people from all walks of life including Yatis worship Sri Guru Raayaru and visit Mantralayam the abode of Guru Sri Raaghavendra.

Irrespective of affiliation, Sri Rayaru's Brundavans are established and spread across the country. This itself shows the glory, value and significance of Sri GuruRayaru.

With so much of sanctity, significance and merits associated with; one should never resort to dosha chintana; disrespect or abuse or ignore Sri Guru RaAyaru. Our Saadhana is and should always be through RaAyaru only.

His dhyaana/remembrance/aaraadhana/worship should be niranthara....

- every day,
- every hour,
- every minute,
- every second and in
- every situation.
- Sarvakaala - SarvaAvastha;

For unlearning Vipareeta Jnaana and learning Yathartha Jnaana one should worship Sri Guru Raayaru;

POOJYAAYA the very word itself gives a sensational feeling of humility and respectfulness towards Sri GuruRaAyaru who is PoojyaAya; Poojaniya; the one who is venerable, worshipable, worthy of worshipping;

the one whose name in the recent history of Hindu religion and spirituality is mesmerizing, highly popular, considered as a remedy, a healer, which people will be longing to recite;

He is RAGHAVENDRA, Mantralaya Guru Sarvabhouma popularly RaAyaru undoubtedly the most acclaimed Saint, verily from a divine royal lineage, Kaliyuga Kamadhenu, Kalpavriksha. His glory is everlasting. He should always be adored with utmost reverence; devotion; faith; obeisance, gratitude.

Today his temples are spread across the globe with millions of devotees adoring him. Perhaps my words are inadequate to describe Him. One can only feel him rather experience him by his worship.

Prahlada Raayaru always believed & had utmost/unstinted faith in Hari sArvottama SriManNarayana who protected him every time from the hardships of his father Hiranyakasipa. Same faith percolated down in all his incarnations and Sri GuruRaayaru is no exception to this dictum.

Same way all of us should have utmost faith & trust in Sri GuruRaayaru who is Bhavaroga Vaidya; panacea for all illness.

If and if only one surrenders at the lotus feet of Guru Sri Raghavendra and worship/serve Him with all humility, sincerity, devotion and trust, for such,

He (Raghavendra) becomes Kalpavruksha/Kaamadhenu & also bestows upon, Hari Sarvottama Jnaana & Hari Bhakti which is Sathya, which is Dharma. Rayaru charitre, mahime, gunastavana never ends; our capacity to describe him is limited, when our limit is reached, we abandon it half way.

Rayaru seva doesn't mean and limited to only doing Pradakshina around His Brundavana. Spreading the glory,



significance and merits of Sri GuruRaayaru is also Raayaru SEva. Please do it Yatha-shakti.

If Raghavendra Stothra spells out mostly the merits of worshiping Sri GuruRaayaru, Sri Raghavendra Mangalashtaka describes mostly the glory of Sri GuruRaayaru. Both composed by Sri Appannacharya are the gems that came out from his desk a great service to the devout society.

Whether GuruRaayaru (Sri Raaghavendra Swamy) is inside or outside the Brundavana it doesn't make any difference; there will be no dearth of his glory and merits.

Sri Vaadeendra theertharu an aparoksha jnaani openly says that Rayaru is the only choice for all people in this era.

Well within the ambit of Dvaita siddhantha **RAGHAVENDRA** is a unique & matchless heritage. Verily a Divine & Royal Lineage. A Devatha from Sathyaloka...



**Shankukarna-Prahlada-Bahlika-VyasaRaja-Raghavendra**

To describe Sri Guru RaAyaru "kEna sHakyate"

naMbi keTTavarillavO ee gurugaLa | naMbadE keDuvaruMTE ||

Sri Guru **Raayaru** had the blessings and grace of Goddess of Learning **Goddess Saraswathi** and in fact he received disha/nirdesha (direction) from the Goddess before getting initiated into Asceticism.

Sri RaAyaru was an extraordinarily brilliant writer credited to have authored more than 40 divine works majority of which are vyakhyana on the works of Sri Madhvacharya (including Mahabharata Tatparya Nirnaya Bhava Sangraha), Sri Jayathirtharu & Sri VyasaRajaru, Vedas & Upanishads.

Sri GuruRaayaru wrote **Nyayasudha Parimala** one of the most popular commentaries on Nyayasudha of Sri **Jayateertharu**. It is because of this Sri RaAyaru is called as **Parimalacharya**;

His independent works include famously,

- Sri RamachaAritrya Manjari,
- Sri KrishnaChaAritrya Manjari,
- BhaAtta Sangraha,
- PrataHkaAla Sankalpa Gadya,
- Sarva Samarpana Gadya,
- Nadee Taratamya Stotra,
- Hanumat Stotra,
- DasaAvatara Stuthi,
- Sri RajaGopala Stotra.
- and his music compositions famously...
- Indu Yenage Govinda... in Kannada and
- Maruta Ninnaya Mahime, also in Kannada which is a Suladi.

Including Vedas, Upanishads, Bramha-Sutras, Puranas, Mimamsa (Poorva/Uttara), Sri **GuruRayaru** is an erudite, proficient, well-versed & expert in Alankara Shastra, Poetry, Drama (Nataka), Arts, Nyaya-Vaisesika, Yoga-shastra, Music etc.

### ಶ್ರುತಿ ಪ್ರಸ್ಥಾನ

ಋಗ್ವೇದವಿವೃತಿಃ, ಯಜುರ್ವೇದವಿವೃತಿಃ,  
ಸಾಮವೇದವಿವೃತಿಃ, ಮಂತ್ರಾರ್ಥಮಂಜರಿ  
ಪುರುಷಸೂಕ್ತಮಂತ್ರಾರ್ಥಃ, ಶ್ರೀಸೂಕ್ತಮಂತ್ರಾರ್ಥಃ  
ಮನ್ಯುಸೂಕ್ತಮಂತ್ರಾರ್ಥಃ, ಅಂಬೃಣೀಸೂಕ್ತಮಂತ್ರಾರ್ಥಃ  
ಬೃಹತ್ಸೂಕ್ತಮಂತ್ರಾರ್ಥಃ, ಹಿರಣ್ಯಗರ್ಭಸೂಕ್ತ

### ಉಪನಿಷತ್ ಪ್ರಸ್ಥಾನ

ಈಶಾವಾಸ್ಯೋಪನಿಷತ್, ತಲವಕಾರೋಪನಿಷತ್,  
ಕಾಠಕೋಪನಿಷತ್, ಪಟ್ಟಶ್ಲೋಪನಿಷತ್,  
ತೈತ್ತಿರಿಯೋಪನಿಷತ್, ಅಥರ್ವಣೋಪನಿಷತ್  
ಮಾಂಡೂಕೋಪನಿಷತ್, ಭಾಂದೋಗ್ಯೋಪನಿಷತ್,  
ಬೃಹದಾರಣ್ಯಕೋಪನಿಷತ್ ಖಂಡಾರ್ಥಃ,  
ಶ್ರೀಮನ್ಮಹೇಶರೇಯೋಪನಿಷತ್ಪಂತ್ರಾರ್ಥಃ

### ಸೂತ್ರ ಪ್ರಸ್ಥಾನ

ಶ್ರೀಮನ್ವಾಯಸುಧಾಪರಿಮಳಃ, ಅಣುಭಾಷ್ಯ ವಾಖ್ಯಾ  
ತತ್ವಮಂಜರಿ, ತತ್ತ್ವಪ್ರಕಾಶಿಕಾ ಭಾವದೀಪಃ,  
ತಾತ್ಪರ್ಯಚಂದ್ರಿಕಾಪ್ರಕಾಶಃ, ತಂತ್ರದೀಪಿಕಾ  
ನ್ಯಾಯಮುಕ್ತಾವಳಿಃ

### ಮೀಮಾಂಸಾಶಾಸ್ತ್ರಗ್ರಂಥ

ಭಾಟ್ಟಸಂಗ್ರಹಃ

### ಗೀತಾ ಪ್ರಸ್ಥಾನ

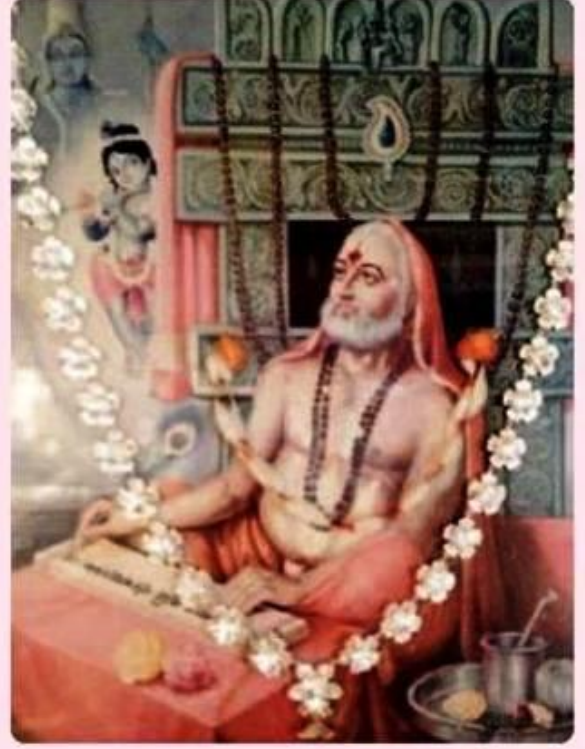
ಶ್ರೀಮದ್ಭಗವದ್ಗೀತಾಭಾಷ್ಯ ಪ್ರಮೇಯದೀಪಿಕಾ  
ಭಾವದೀಪಃ, ಗೀತಾತಾತ್ಪರ್ಯನ್ಯಾಯದೀಪಿಕಾ  
ಭಾವದೀಪಃ, ಗೀತಾರ್ಥಸಂಗ್ರಹಃ (ಗೀತಾವಿವೃತಿಃ)

### ಪುರಾಣ ಪ್ರಸ್ಥಾನ

ಶ್ರೀಕೃಷ್ಣಚಾರಿತ್ರ್ಯ ಮಂಜರಿ

### ಇತರ ಗ್ರಂಥಗಳ ಟಿಪ್ಪಣಿಗಳು

ಪ್ರಮಾಣ ಪದ್ಧತಿ ಟಿಪ್ಪಣಿ ಭಾವದೀಪಃ  
ತರ್ಕತಾಂಡವ ಟೀಕಾ ನ್ಯಾಯದೀಪಃ  
ವಾದಾವಳಿ ಟಿಪ್ಪಣಿ, ಪ್ರಮೇಯ ಸಂಗ್ರಹಃ



### ಇತಿಹಾಸ ಪ್ರಸ್ಥಾನ

ಶ್ರೀರಾಮಚಾರಿತ್ರ್ಯ ಮಂಜರಿ, ಶ್ರೀಮನ್ಮಹಾಭಾರತ  
ತಾತ್ಪರ್ಯ ನಿರ್ಣಯ ಭಾವಸಂಗ್ರಹಃ, ಪ್ರಮೇಯ  
ನವಮಾಲಿಕೆಯ ಗೊಡ್ಡಭಾವಪ್ರಕಾಶಿಕಾ  
(ಅಣುಮದ್ವವಿಜಯಃ)

### ಸದಾಚಾರ ಪ್ರಸ್ಥಾನ

ಪ್ರಾತಃ ಸಂಕಲ್ಪ ಗದ್ಯಮ್, ಸರ್ವಸಮರ್ಪಣಗದ್ಯಮ್  
ಭಗವದ್ವಾಕ್ಯಮ್, ತಿಥಿನಿರ್ಣಯಃ,  
ತಂತ್ರಸಾರ ಮಂತ್ರೋದ್ಧಾರಃ

### ಸ್ತೋತ್ರ ಪ್ರಸ್ಥಾನ

ರಾಜಗೋಪಾಲಸ್ತುತಿಃ, ನದೀತಾರತಮ್ಯ ಸ್ತೋತ್ರಮ್  
ದಶಾವತಾರಸ್ತುತಿಃ

### ಸುಳಾದಿ ಮತ್ತು ಗೀತೆಗಳು

ಇಂದು ಎನಗೆ ಗೋವಿಂದ, ಮರುತ ನಿನ್ನಯ  
ಮಹಿಮೆ - ಸುಳಾದಿ

Today, Mantralayam the temple of Guru Sri Raghavendra is bubbling with religious, spiritual, dhaarmic and social activities and has become one of the pilgrim centres which a devout saadhaka cannot ignore or miss in his life journey. His temples (Brindavanas) are spread across the globe with millions of devotees adoring him. Perhaps my words are inadequate to describe Him. One can only feel him rather experience him by his worship.

Worshiping Gurus' (preceptor) is a tradition in Bharateeya Samskruti that is in vogue since time immemorial and Hindu philosophy confers paramount importance to spiritual Gurus. They are regarded as a link between an individual and immortal; a transparent personification of divine grace and compassion.

If we absolutely surrender to a true Guru with true devotion without any reservation, he will save us from all sorrow and suffering > shows the path to salvation.

Divine gifted Guru Sarvabhoutma Sri Raghavendra Swamy of Mantralayam; one of the most acclaimed Saints, a true and pious Guru, an embodiment of compassion; is in the forefront of such divine and noble souls who have taken birth on this earth in the recent Indian history.

Sri Guru Raayaru has performed several miracles when he was alive and also after entering the Brundavana. Even today, devotees continue to experience His miracles and divine grace.

While Guru Sri Raaghavendra Swamy is worthy to be adored on a daily basis; three dates are most important in His calendar. They are...

**Phalguna sukla Saptami** celebrated as Sri Raghavendra Theerthara Vardhantotsava (Jayanthi), the day Kaamadhenu,

Kalpavruksha, Parimalaacharya, Guru Saarvabhouma, Poojyaaya, Sri Raghavendra swamy of Mantralayam was born.

**Phalguna Sukla Dwiteeya** the day, the sacred name, the powerful Taaraka manthra **Raaghavendra** took birth and Sri Raayaru took sanyasa Deeksha and ascended the throne of Vedanta Saamraajya founded by Saint Sri Madhvaachaarya. This day is celebrated as Sri Guru Saarvabhoomara Pattabhisheka Dinotsava.

**Sraavana Bahula Dwiteeya** the sacred day Sri Raghavendra Swamy the great saint of Madhva philosophy; Avathaara Purusha (Prahlada-Baahlika-Vyaasa Raayaru) Daivaamsha Sambhoota, made Sajeeva Brundavana Pravesa in the year 1671 AD that is celebrated as Sri Raayara Aaraadhana.

Does it mean Rayaru to be worshipped only during Aaraadhana days? Definitely not. It is only an ignorance to think like that. Sri AppannaAcharyaru is hinting us, how & when to worship Sri GuruRaayaru and emphasizing on the word '**SadaA**' that means,

Sri GuruRaayaru to be worshipped always and not to be restricted to only during Aaraadhana days, or Thursdays or on the day of PushyaArka Yoga. His dhyana/remembrance/aaraadhana/worship should be **niranthara**...

- every day,
- every hour,
- every minute,
- every second and in
- every situation.
- Sarvakaala Sarva-Avastha...

यद्बृंदावनसत्प्रदक्षिणनमस्काराभिषेकस्तुति  
ध्यानाराधन मृद्विलेपनमुखानेकोपचारान् सदा ।  
कारंकारमभिप्रयांति चतुरो लोकाः पुमर्थान् सदा



ಶ್ರೀಮತ್ಸದ್ಗುರೂರಾಘವೇಂದ್ರಯತಿರಾತ್ ಕುರ್ಯಾದ್ಭುವಂ ಮಂಗಲಂ ||  
ಯದ್ಭೃಂದಾವನಸತ್ಯದಕ್ಷಿಣನಮಸ್ಕಾರಾಭಿಷೇಕಸ್ತುತಿ  
ಧ್ಯಾನಾರಾಧನ ಮೃದ್ವಿಲೇಪನಮುಖಾನೇಕೋಪಚಾರಾನ್ ಸದಾ |  
ಕಾರಂಕಾರಮಭಿಪ್ರಯಾಂತಿ ಚತುರೋ ಲೋಕಾಃ ಪುಮರ್ಥಾನ್ ಸದಾ  
ಶ್ರೀಮತ್ಸದ್ಗುರೂರಾಘವೇಂದ್ರಯತಿರಾಟ್ ಕುರ್ಯಾದ್ಭುವಂ ಮಂಗಲಂ ||

How?

- Brindavana Pradakshina
- Namaskaara,
- Stuti - Parayana - dhyana of Sri Raghavendra;
- Mruttika sevana - lepana;
- Aaradhana - Utsava;(performing, participating, contributing, doing seva, services etc.

Those who with all sincerity, devotion, faith and humility perform the services mentioned, will no doubt achieve Chaturvidha PurushaArthas with firm and long lasting prosperity blessed by the ever auspicious and compassionate Guru Sri RaAghavendra, RajaAdhiraja Guru SaArvabhousma Sri RaAgHavendra Swamy the king of ascetics, an epitome of auspicious attributes.

Spreading the attributes (Gunastavana), glory, significance and merits of Sri GuruRayaru is also Rayaru SEva. Please do it Yatha-shakti.

Divinity, auspiciousness, merits of **RAGHAVENDRA** is enormous; one can feel it rather experience it with His worship, aaraadhana, singing His glory, gunastavana.

Whether GuruRaayaru (Sri Raaghavendra Swamy) is inside or outside the Brundavana it doesn't make any difference; there will be no dearth of his glory and merits.

Blessed are those who worship and sing the glory of Sri Raghavendra Swamy.

1. Mantralayam (the abode of Sri Guru Raaghavendra);
2. Raayara Brindavana Darshana;
3. Raayara Seva/Aaraadhana;
4. Raayara Paadodaka;
5. Raayara Smarane/Guna Stavana;
6. Raayara Abhisheka; Archana;
7. Raayara Brindavana Pradakshina/Namaskaara;
8. Raayara Ashtakshari Manthra/Raayara Stothra;
9. Raayara Mruttika;
10. Raayara Hastodaka;
11. Raayara Phala-Mantrakshate;
12. Raayara Mahima/Leela;

are always sacred and highly meritorious; (list is only indicative not exhaustive....)

Sri Guru Raayaru should always be adored with utmost reverence; devotion; faith; obeisance and gratitude.  
He is KaliYuga KaAmadhenu – KalpAvriksha;  
His glory is everlasting;

### **Other useful Links...**

#### **Guru Raghavendra Theertharu - His life & teachings**

(AD1595 –AD1671) Compiled as a seva, by: V. Prabhakar Rao  
Singapore (Sep 9, 2007)

**<https://acrobat.adobe.com/id/urn:aaid:sc:AP:7c6eb09e-e729-460a-b489-cda38d97d6de>**

**Sri Raghavendra Vijaya**

**Sri Raghavendra Vijaya Mahakavyam** written by Sri Narayanacharya Portraits the Life Story of Sri Raghavendra Swamy. He was inspired by Sri Guru Rayaru to write this Mahakavya. He says Sri Ragavndra Swamy is the top most of all Yatis in this Parampara.

This Mahakavya consists of Ten cantos. In First Sarge He gives Introduction 2. Sarga, Story of Sudheendra Theertha 3. Sarga Tells About he belongs to Gauthama Vamsha & also he was a good singer 4.Sarga Protraits about their Parents and his Upanayana, Marriage, Meets Sudhindra Charya his Guru 5 & 6 Sarga Enters the Mata of Yathis finally becomes a Sanyasin. 7 & 8 Sarga Narrates after taking Deesksha how he teaches Dvaita Vedantha & Theertha Yathra 9 & 10 Sarga tells about the daily Rituals of Sri Raghavendra Swamiji same as Madhvacharya used to do in his real life. Listening to all the Sargas gives the Full Picture and Personality of Sri Guru Raghavendra Swamiji

"Raghvendra Vijaya" by Narayana Acharya is a hagiographical work that extols the life and miracles of Sri Raghavendra Swami, a revered Hindu saint and philosopher. The text highlights his spiritual journey, divine experiences, and his role in spreading the Dvaita Vedanta philosophy. It is celebrated for its devotional fervour and literary merit in the Kannada language.

The epic "Sri Raghavendra Vijayam" is a poetical masterpiece composed by Sri Narayanacharya, the poorvashrama nephew of Sri Raghavendra, wherein the author has dealt with the illustrious biography of that greatest saint of India and his noble feats. The poet has also rendered beautiful descriptions of the nature, the rivers, the Ruthus and also of many sacred places, in this epic.

**Useful links...**

ಶ್ರೀಗುರು ರಾಘವೇಂದ್ರ ವಿಜಯ | **Sri Raghavendra Vijaya** |

Vid. Nagendra Acharya

[https://www.youtube.com/watch?v=4\\_ugap2UnLQ](https://www.youtube.com/watch?v=4_ugap2UnLQ)

**Sri Raghavendra Vijaya Mahakavyam |**

(Introduction by Bannanje Govindacharya)

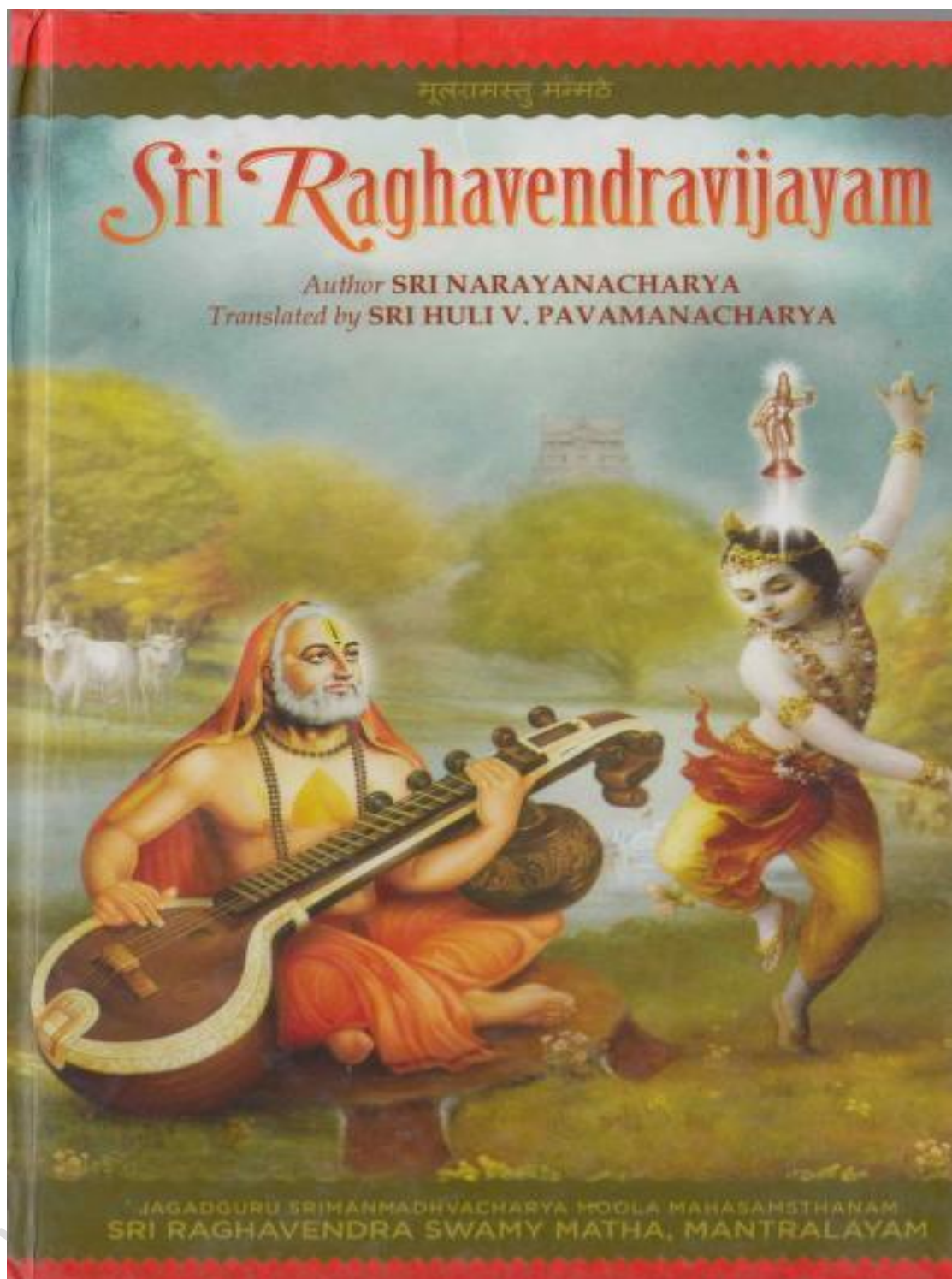
<https://www.youtube.com/playlist?list=PLQNn4dCE09ep7SSYOYPU9YGG-U536Puim>

<https://www.youtube.com/watch?v=fCgk0rGmSa4&list=PLQNn4dCE09ep7SSYOYPU9YGG-U536Puim>



**Raghavendra Vijayam** - By [Narayanacharya](#)

<https://archive.org/details/RaghavendraVijayam>



<https://dn790009.ca.archive.org/0/items/RaghavendraVijayam/Raghavendra%20vijayam.pdf>



**Sri Raghavendra Vijaya (Kannada)**

ಶ್ರೀ

# ರಾಘವೇಂದ್ರ ವಿಜಯ

ಕೀರ್ತನಾಚಾರ್ಯ

ಬೇಲೂರು ಕೇಶವದಾಸರು

ನವಭಾರತೀ ಪ್ರಕಾಶನ

ಸರಸ್ವತೀಪುರಂ, ಮೈಸೂರು - 570 009

**[https://www.exoticindiaart.com/book/details/sri-  
raghavendra-vijaya-kannada-mzv659/](https://www.exoticindiaart.com/book/details/sri-<br/>raghavendra-vijaya-kannada-mzv659/)**

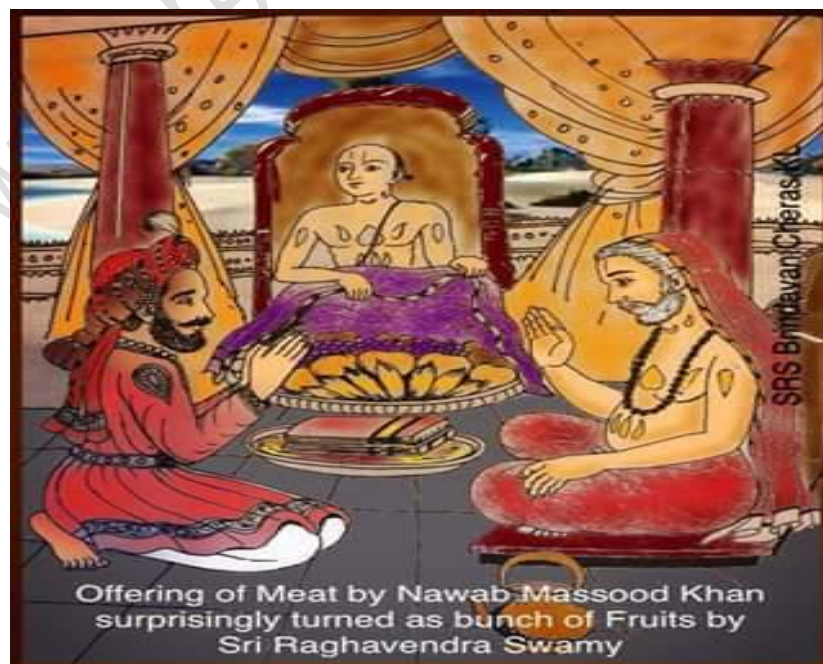
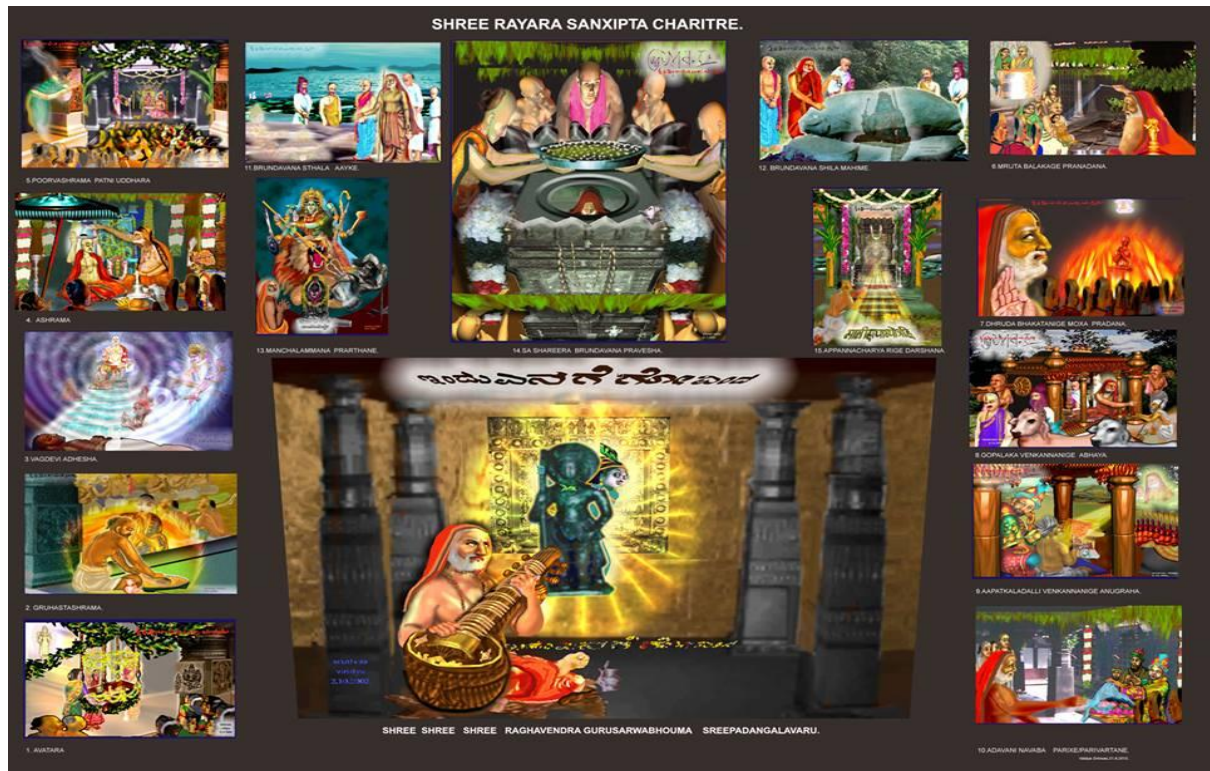
## The Raghvendra Vijaya Series

<https://www.patwari.org/rvijaya/raghvendra-vijaya.html>

## Life History of Sri Raghavendra Swamy

(SRS Matha-Mantralayam)

<https://srsmatha.org/life-history.php>







ಈಗಲೇ ಗದಗ ಜಿಲ್ಲೆ ಗದಗ ತಾಲೂಕಿನ ಹಿರೇಮಲ್ಲಾಪುರ ಮುಖ್ಯ ದೇವಾಲಯದ ಮುಖ್ಯ ದೇವಾಲಯದಲ್ಲಿ (ಪೂಜಾರಿ) ಇದ್ದ ಮುಖ್ಯ ದೇವಾಲಯ ಮಧ್ಯ ಮಗವನ್ ಬದುಕುವ ಶ್ರೀಗುರು ರಾಯರ ಪವಾಡ



©Sridhar Patavari



ಶ್ರೀಗುರುರಾಯರ ಪವಾಡಕ್ಕೆ ಸಾಕ್ಷಿಯಾದ ಕಿರಿಟಗೇರಿಯ ವೇಂಕಣ್ಣ ದೇಸಾಯಿಯವರ ಮನೆ



Sri Raghavendra Swamy appeared from his tomb and blessing Sir Thomas Munroe

SRS Brindavan, Cheras, KL



## Sri Raghavendra Theertha Virachita Stuti-Stothra Sangraha



Hari Sarvottama – Vaayu Jeevottama – Sri GuruRaajo Vijayate  
[www.bhargavasarma.blogspot.com](http://www.bhargavasarma.blogspot.com)  
(nirikhi Krishna bhagavan)

<https://archive.org/details/sri-raghavendra-theertha-virachita-stuti-stothra-sangraha>



ಶ್ರೀ ರಾಘವೇಂದ್ರ ಸ್ತೋತ್ರರತ್ನಮಾಲಿಕಾ  
ಶ್ರೀ ರಾಘವೇಂದ್ರ ಸ್ತೋತ್ರರತ್ನಮಾಲಿಕಾ  
Sri Raghavendra StothraRatnaMaalika



ಪೂಜ್ಯಾಯ ರಾಘವೇಂದ್ರಾಯ ಸತ್ಯಧರ್ಮರತಾಯ ಚ | ಭಜತಾಂ ಕಲ್ಪವೃಕ್ಷಾಯ ನಮತಾಂ ಕಾಮಧೇನವೇ ||  
ಮೂಕೋಪಿ ಯತ್ಪ್ರಸಾದೇನ ಮುಕುಂದ ಶಯನಾಯತೇ ರಾಜರಾಜಾಯತೇ ರಿಕ್ತೋ ರಾಘವೇಂದ್ರ ತಮಾಶ್ರಯೇ ||  
ದುರ್ವಾದಿಧ್ವಾಂತರವಯೇ ವೈಷ್ಣವೇದೀವರೇಂದವೇ | ಶ್ರೀರಾಘವೇಂದ್ರಗುರವೇ ನಮೋಽತ್ಯಂತದಯಾಲವೇ ||

(Sangraha @ [www.bhargavasarma.blogspot.com](http://www.bhargavasarma.blogspot.com))



<https://archive.org/details/sri-raghavendra-stothra-ratna-maalika-sangraha>



## Pictorial (selective) representation of Sri Guru Rayaru





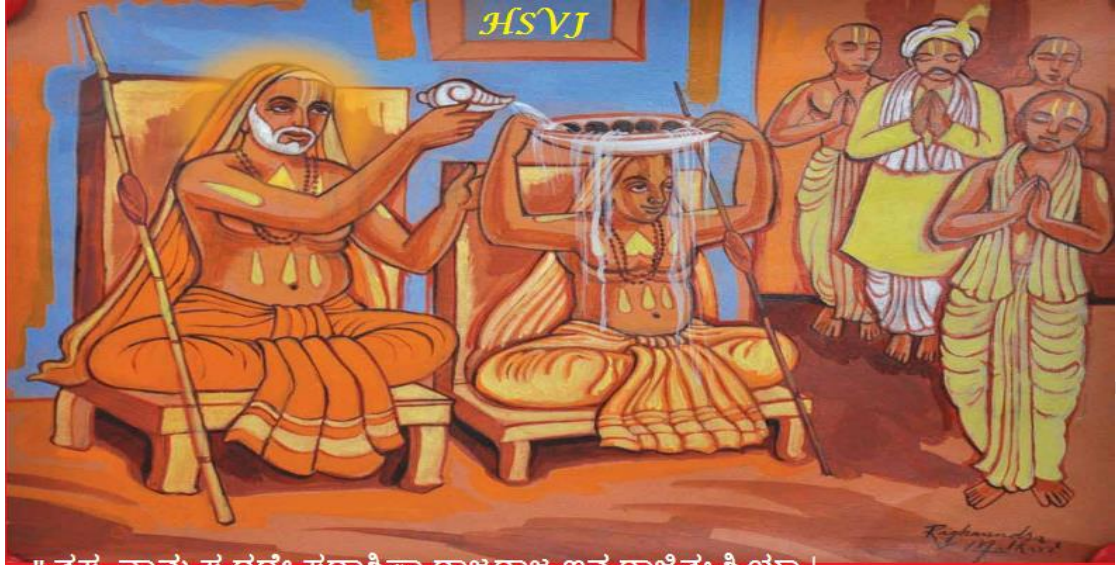




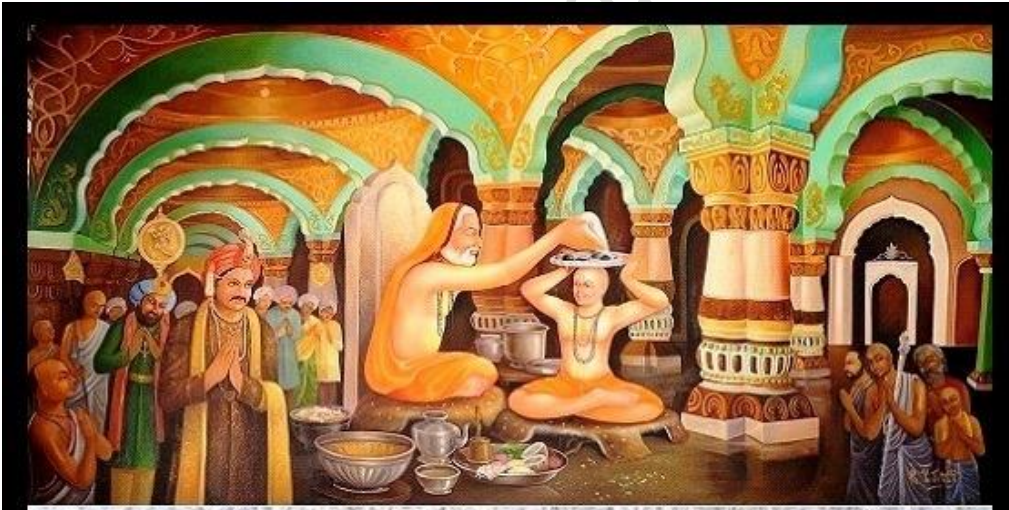








" ತಸ್ಯ ನಾಮ ಸ ದದೇ ಸದಾಶಿವಾ ರಾಜರಾಜ ಇವ ರಾಜಿತಃ ಶ್ರಿಯಾ |  
 ರಾಮಭದ್ರ ಇವ ಭದ್ರಭಾಜನಂ ತತ್ಕೃಪೇವ ಜಗತಾಂ ಹಿತೇ ರತಃ  
 ಶ್ರೀಸುರೇಂದ್ರವದಯಂ ತಪಸ್ಯಯಾ ಶ್ರೀಜಯೇಂದ್ರ ಇವ ಕೀರ್ತಿಸಂಪದಾ |  
 ವಿಶ್ವತೋಽಹಮಿವ ವಾದಸಂಗರೇ ರಾಘವೇಂದ್ರ ಯತಿರಾಟ್ ಸಮೇಧತಾಮ್ "  
 ಶ್ರೀನಾರಾಯಣಪಂಡಿತಾಚಾರ್ಯವಿರಚಿತ " ಶ್ರೀರಾಘವೇಂದ್ರವಿಜಯ "









Mantralaya Srinivasa Devaru – Vighraha sculpted & installed by Sri Guru Raayaru













